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| **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ক্রঃনং** | | **সমিতির শ্রেণী** | | | | **সমিতির সংখ্যা** | | | | | | | | | | | | | | | | | | | | | **সদস্য সংখ্যা( কেন্দ্রীয় সমিতির ক্ষেত্রে)** | | | | | | | | | | | | | | | | | | | | | | | |
| **পূর্ববতী ত্রৈমাসিক পর্যন্ত** | | | | | | **নিবন্ধন** | | | | **বাতিল** | | | | | **বর্তমান ত্রৈমাসিক শেষে মোট সমিতি {(৩+৪)-৫}** | | | | | | **পূর্ববর্তী ত্রৈমাসিক পর্যন্ত** | | | | | | | **বর্তমান ত্রৈমাসিকে হ্রাস** | | | | | | | **বর্তমান ত্রৈমাসিকে বৃদ্ধি** | | | | | **বর্তমান ত্রৈমাসিক শেষে মোট সদস্য{(৭-৮)+৯}** | | | | |
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| **১** | | **২** | | | | **৩** | | | | | | **৪** | | | | **৫** | | | | | **৬** | | | | | | **৭** | | | | | | | **৮** | | | | | | | **৯** | | | | | **১০** | | | | |
|  | | **কেন্দ্রীয়ঃ সাধারণ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **১** | | **কেন্দ্রীয় সমবায় ব্যাংক লিঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **২** | | **কেন্দ্রীয় মৎস্যজীবি সমবায় সঃলিঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **৩** | | **কেন্দ্রীয় তাঁতী সমবায় সঃলিঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **৬** | | **অন্যান্য কেন্দ্রীয় সমবায় সমিতি লিঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **মোটঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **কেন্দ্রীয়ঃ বিআরডিবি** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **১** | | **উপজেলা কেন্দ্রীয় সমবায এসোঃ লিঃ** | | | | **1** | | | | | | **--** | | | | **--** | | | | | **1** | | | | | | **51** | | | | | | | **--** | | | | | | | **--** | | | | | **51** | | | | |
| **৩** | | **কেন্দ্রীয় দমআক** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **৪** | | **কেন্দ্রীয় পজীপ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **৫** | | **জেলা পল্লী উন্নয়ন ফেডারেশন** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **মোটঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **সর্বমোটঃ(কেন্দ্রীয়)** | | | | **1** | | | | | | **--** | | | | **--** | | | | | **1** | | | | | | **51** | | | | | | | **--** | | | | | | | **--** | | | | | **51** | | | | |
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| **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ক্রমিক নং** | | **সমিতির শ্রেণী** | | | | **সদস্য সংখ্যা (প্রাথমিক সমিতির ক্ষেত্রে)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **পূর্ববর্তী ত্রৈমাসিক পর্যন্ত** | | | | | | | | | | **বর্তমান ত্রেমাসিকে হ্রাস** | | | | | | | | | | | **বর্তমান ত্রৈমাসিকে বৃদ্ধি** | | | | | | | | | | | | | | **বর্তমান ত্রেমাসিক শেষে মোট সদস্য সংখ্যা** | | | | | | | | | |
| **পুরুষ** | | | **মহিলা** | | | **মোট (১১+১২)** | | | | **পুরুষ** | | | | | **মহিলা** | | **মোট (১৪+১৫)** | | | | **পুরুষ** | | | | | | | **মহিলা** | | | | | **মোট ১৭+১৮** | | **পুরুষ {(১১-১৪)+১৭** | | | | | **মহিলা ({১১-১৪)+১৭** | | | **মোট**  **( ২০+২১)** | |
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| **১১** | | | **১২** | | | **১৩** | | | | **১৪** | | | | | **১৫** | | **১৬** | | | | **১৭** | | | | | | | **১৮** | | | | | **১৯** | | **২০** | | | | | **২১** | | | **২২** | |
|  | | **কেন্দ্রীয়ঃ সাধারণ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **১** | | **কেন্দ্রীয় সমবায় ব্যাংক লিঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **২** | | **কেন্দ্রীয় মৎস্যজীবি সমবায় সঃলিঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **৩** | | **কেন্দ্রীয় তাঁতী সমবায় সঃলিঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **৬** | | **অন্যান্য কেন্দ্রীয় সমবায় সমিতি লিঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
|  | | **মোটঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
|  | | **কেন্দ্রীয়ঃ বিআরডিবি** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **১** | | **উপজেলা কেন্দ্রীয় সমবায এসোঃ লিঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **৩** | | **কেন্দ্রীয় দমআক** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **৪** | | **কেন্দ্রীয় পজীপ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **৫** | | **জেলা পল্লী উন্নয়ণ ফেডারেশন** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
|  | | **মোটঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
|  | | **সর্বমোটঃ(কেন্দ্রীয়)** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
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| **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ক্রমিক নং** | | **সমিতির শ্রেণী** | | | | **কার্যকরী মূলধন** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **নিজস্ব মুলধন** | | | | | | | | | | | | | | | **ধারকরা মুলধন** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **অংশগত মূলধন** | | | | | | **সংরক্ষিত তহবিল ও নীট লাভ থেকে সৃষ্ট তহবিল** | | | | **মোট (২৩+২৪)** | | | | | **সঞ্চয় আমানত** | | | | | | **সমিতি কর্তৃক গৃহীথ ঋণ (কর্জদেনা)** | | | | | | | **অন্যান্য দেনা** | | | | | | | **মোট (২৬+২৭+২৮)** | | | | | **সর্বমোট কার্যকরী মূলধন (২৫+২৯)** | | | | |
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| **23** | | | | | | **24** | | | | **25** | | | | | **26** | | | | | | **27** | | | | | | | **28** | | | | | | | **29** | | | | | **30** | | | | |
|  | | **কেন্দ্রীয়ঃ সাধারণ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **১** | | **কেন্দ্রীয় সমবায় ব্যাংক লিঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **২** | | **কেন্দ্রীয় মৎস্যজীবি সমবায় সঃলিঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **৩** | | **কেন্দ্রীয় তাঁতী সমবায় সঃলিঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **৬** | | **অন্যান্য কেন্দ্রীয় সমবায় সমিতি লিঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **মোটঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **কেন্দ্রীয়ঃ বিআরডিবি** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **১** | | **উপজেলা কেন্দ্রীয় সমবায় এসোঃ লিঃ** | | | | **11,08,380/-** | | | | | | **5,06,536/-** | | | | **16,14,916/-** | | | | | **১৩৪৩৫৭৪/-** | | | | | | **৪৬১৮৬২৫/-** | | | | | | | **৪,৯৩,৮৯৮/-** | | | | | | | **৬৪৫৬০৯৭/-** | | | | | **৮০৭১০১৩/-** | | | | |
| **৩** | | **কেন্দ্রীয় দমআক** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **৪** | | **কেন্দ্রীয় পজীপ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **৫** | | **জেলা পল্লী উন্নয়ণ ফেডারেশন** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **মোটঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **সর্বমোটঃ(কেন্দ্রীয়)** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
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| **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ক্রমিক নং** | | **সমিতির শ্রেণী** | | | | **প্রতিবেদনকালীন ত্রৈমাস পর্যন্ত ঋণ সংক্রান্ত** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ঋণ গ্রহণ** | | | | | | | | | | | **ঋণ বিতরণ** | | | | | | | | | | | | | | | | | **ঋণ আদায়** | | | | | | | | | | | | | | | | |
| **সরকারী** | | | | | **অন্যান্য সংস্থা** | | **মোট (৩১+৩২)** | | | | **সরকারী** | | | | | **নিজস্ব তহবিল ও আমানত** | | | **অন্যান্য সংস্থা** | | **মোট (৩৪+৩৫+৩৬)** | | | | | | | **সরকারী** | | | | | | | **নিজস্ব তহবিল ও আমানত** | | | | | **অন্যান্য সংস্থা** | | | **মোট ৩৮+৩৯+৪০** | |
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| **৩১** | | | | | **৩২** | | **৩৩** | | | | **৩৪** | | | | | **৩৫** | | | **৩৬** | | **৩৭** | | | | | | | **৩৮** | | | | | | | **৩৯** | | | | | **৪০** | | | **৪১** | |
|  | | **কেন্দ্রীয়ঃ সাধারণ** | | | |  | | | | |  | |  | | | |  | | | | |  | | |  | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **কেন্দ্রীয় সমবায় ব্যাংক লিঃ** | | | |  | | | | |  | |  | | | |  | | | | |  | | |  | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২** | | **কেন্দ্রীয় মৎস্যজীবি সমবায় সঃলিঃ** | | | |  | | | | |  | |  | | | |  | | | | |  | | |  | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৩** | | **কেন্দ্রীয় তাঁতী সমবায় সঃলিঃ** | | | |  | | | | |  | |  | | | |  | | | | |  | | |  | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৬** | | **অন্যান্য কেন্দ্রীয় সমবায় সমিতি লিঃ** | | | |  | | | | |  | |  | | | |  | | | | |  | | |  | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **মোটঃ** | | | |  | | | | |  | |  | | | |  | | | | |  | | |  | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **কেন্দ্রীয়ঃ বিআরডিবি** | | | |  | | | | |  | |  | | | |  | | | | |  | | |  | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **উপজেলা কেন্দ্রীয় সমবায় এসোঃ লিঃ** | | | | **60,00,000/-** | | | | | **--** | | **60,00,000/-** | | | | **60,00,000/-** | | | | | **--** | | | **--** | | **60,00,000/-** | | | | | | | **1,58,000/-** | | | | | | | **---** | | | | | **---** | | | **1,58,000/-** | |
| **৩** | | **কেন্দ্রীয় দমআক** | | | |  | | | | |  | |  | | | |  | | | | |  | | |  | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৪** | | **কেন্দ্রীয় পজীপ** | | | |  | | | | |  | |  | | | |  | | | | |  | | |  | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৫** | | **জেলা পল্লী উন্নয়ন ফেডারেশন** | | | |  | | | | |  | |  | | | |  | | | | |  | | |  | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **মোটঃ** | | | |  | | | | |  | |  | | | |  | | | | |  | | |  | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **সর্বমোটঃ(কেন্দ্রীয়)** | | | |  | | | | |  | |  | | | |  | | | | |  | | |  | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
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| **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ক্রমিক নং** | | **সমিতির শ্রেণী** | | | | **প্রতিবেদনকালীন ত্রৈমাস পর্যন্ত ঋণ সংক্রান্ত** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ঋণ পরিশোধ** | | | | | | | | | | | | | | | | | **মাঠে ঋণ পাওনা** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **সরকারী** | | | | | | **অন্যান্য সংস্থা** | | | | **মোট (৪২+৪৩)** | | | | | | | **সরকারী** | | | | | | | | | **নিজস্ব তহবিল ও আমানত** | | | | | | | | | **অন্যান্য সংস্থা** | | | | | **মোট (৪৫+৪৬+৪৭)** | | | | |
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| **৪২** | | | | | | **৪৩** | | | | **৪৪** | | | | | | | **৪৫** | | | | | | | | | **৪৬** | | | | | | | | | **৪৭** | | | | | **৪৮** | | | | |
|  | | **কেন্দ্রীয়ঃ সাধারণ** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **১** | | **কেন্দ্রীয় সমবায় ব্যাংক লিঃ** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **২** | | **কেন্দ্রীয় মৎস্যজীবি সমবায় সঃলিঃ** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **৩** | | **কেন্দ্রীয় তাঁতী সমবায় সঃলিঃ** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **৬** | | **অন্যান্য কেন্দ্রীয় সমবায় সমিতি লিঃ** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
|  | | **মোটঃ** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
|  | | **কেন্দ্রীয়ঃ বিআরডিবি** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **১** | | **উপজেলা কেন্দ্রীয় সমবায় এসোঃ লিঃ** | | | | **1,58,000/-** | | | | | | **--** | | | | **1,58,000/-** | | | | | | | **58,42,000/-** | | | | | | | | | **---** | | | | | | | | | **---** | | | | | **58,42,000/-** | | | | |
| **৩** | | **কেন্দ্রীয় দমআক** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **৪** | | **কেন্দ্রীয় পজীপ** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **৫** | | **জেলা পল্লী উন্নয়ণ ফেডারেশন** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
|  | | **মোটঃ** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
|  | | **সর্বমোটঃ(কেন্দ্রীয়)** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
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| **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ক্রমিক নং** | | **সমিতির শ্রেণী** | | | | **প্রতিবেদনকালীন ত্রৈমাস পর্যন্ত কর্মসংস্থান** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **সমিতিতে সরাসরি কর্মরত** | | | | | | | | | | | | | | | **সমিতির নিজস্ব প্রকল্পে/কর্মসূচিতে কর্মরত** | | | | | | | | | | | **সমিতির সহায়তায় সৃষ্ট সদস্যদের প্রকল্পে কর্মরত** | | | | | | | | | | | **সমিতির মাধ্যমে আত্ম কর্মসংস্থানের সংখ্যা** | | | | | | | |
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| **পুরুষ** | | | | | | **মহিলা** | | | | **মোট (৪৯+৫০)** | | | | | **পুরুষ** | | **মহিলা** | | | | **মোট (৫২+৫৩)** | | | | | **পুরুষ** | | **মহিলা** | | | | | **মোট (৫৫+৫৬)** | | | | **পুরুষ** | | | **মহিলা** | | | **মোট (৫৮+৫৯)** | |
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| **৪৯** | | | | | | **৫০** | | | | **৫১** | | | | | **৫২** | | **৫৩** | | | | **৫৪** | | | | | **৫৫** | | **৫৬** | | | | | **৫৭** | | | | **৫৮** | | | **৫৯** | | | **৬০** | |
|  | | **কেন্দ্রীয়ঃ সাধারণ** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **১** | | **কেন্দ্রীয় সমবায় ব্যাংক লিঃ** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **২** | | **কেন্দ্রীয় মৎস্যজীবি সমবায় সঃলিঃ** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **৩** | | **কেন্দ্রীয় তাঁতী সমবায় সঃলিঃ** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **৬** | | **অন্যান্য কেন্দ্রীয় সমবায় সমিতি লিঃ** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
|  | | **মোটঃ** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
|  | | **কেন্দ্রীয়ঃ বিআরডিবি** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **১** | | **উপজেলা কেন্দ্রীয় সমবায় এসোঃ লিঃ** | | | | **০২** | | | | | | **--** | | | | **০২** | | | | | **--** | | **--** | | | | **--** | | | | | **--** | | **--** | | | | | **--** | | | | **--** | | | **--** | | | **--** | |
| **৩** | | **কেন্দ্রীয় দমআক** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **৪** | | **কেন্দ্রীয় পজীপ** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **৫** | | **জেলা পল্লী উন্নয়ণ ফেডারেশন** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
|  | | **মোটঃ** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
|  | | **সর্বমোটঃ(কেন্দ্রীয়)** | | | | **০২** | | | | | | **--** | | | | **০২** | | | | | **--** | | **--** | | | | **--** | | | | | **--** | | **--** | | | | | **--** | | | | **--** | | | **--** | | | **--** | |
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| **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ক্রমিক নং** | | **সমিতির শ্রেণী** | | | | **প্রতিবেদনকালীন ত্রৈমাস পর্যন্ত কর্মসংস্থান** | | | | | | | | | | | | | | | | | | | | | **লভ্যাংশ বিতরণ সংক্রান্ত তথ্য** | | | | | | | | | | | | | | **চলতি ত্রৈমাসে নির্বাচন অনুষ্ঠিত হয়েছে এমন সমিতির সংখ্যা** | | | | | **রোপণকৃতবৃক্ষ (জীবিত বৃক্ষ)** | | | | |
| **সর্বমোট** | | | | | | | | | | | | | | | | | | | | | **চলতি ত্রৈমাসে লভ্যাংশ বিতরণকারী সমিতির সংখ্যা** | | | | | | | **চলতি ত্রৈমাসে লভ্যাংশ বিতরণের পরিমাণ** | | | | | | |
| **পুরুষ  (৪৯+৫২+৫৫+৫৮)** | | | | | | | | | **মহিলা (৫০+৫৩+৫৬+৫৯)** | | | | | | **মোট  (৬১+৬২)** | | | | | | **রোপণকৃত বৃক্ষ** | | | **জীবিত বৃক্ষ** | |
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| **৬১** | | | | | | | | | **৬২** | | | | | | **৬৩** | | | | | | **৬৪** | | | | | | | **৬৫** | | | | | | | **৬৬** | | | | | **৬৭** | | | **৬৮** | |
|  | | **কেন্দ্রীয়ঃ সাধারণ** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **কেন্দ্রীয় সমবায় ব্যাংক লিঃ** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২** | | **কেন্দ্রীয় মৎস্যজীবি সমবায় সঃলিঃ** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৩** | | **কেন্দ্রীয় তাঁতী সমবায় সঃলিঃ** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৬** | | **অন্যান্য কেন্দ্রীয় সমবায় সমিতি লিঃ** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **মোটঃ** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **কেন্দ্রীয়ঃ বিআরডিবি** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **উপজেলা কেন্দ্রীয় সমবায় এসোঃ লিঃ** | | | | **০২** | | | | | | | | | **--** | | | | | | **০২** | | | | | | **--** | | | | | | | **--** | | | | | | | **--** | | | | | **--** | | | **--** | |
| **৩** | | **কেন্দ্রীয় দমআক** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৪** | | **কেন্দ্রীয় পজীপ** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৫** | | **জেলা পল্লী উন্নয়ণ ফেডারেশন** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **মোটঃ** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **সর্বমোটঃ(কেন্দ্রীয়)** | | | | **০২** | | | | | | | | | **--** | | | | | | **০২** | | | | | | **--** | | | | | | | **--** | | | | | | | **--** | | | | | **--** | | | **--** | |
| **৭** | |  |  |  |  |  | | |  | | |  | | |  |  | | |  | |  | |  | | | |  | | | | |  | |  | | | | |  | |  | |  | | |  | | |  | |
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| **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ক্রমিক নং** | | **সমিতির শ্রেণী** | | | **সম্পদ** | | | | | | | | | | | | | | | | | | **নিরীক্ষা** | | | | | | | | | | | | | | | | | | **অবসায়ন** | | | | | | | | | |
| **ভৌত সম্পাদের বর্তমান মূল্য (জমি ও দালান** | | | | **অন্যান্য বিনিয়োগ** | | | | | | **নগদ তহবিল ও ব্যাংকে গচ্ছিত** | | | | **মোট সম্পদ  (৬৯+৭০+৭১)** | | | | **বছরের শুরুতে নিরীক্ষাযোগ্য সমিতির সংখ্যা** | | | | **চলতি ত্রৈমাসে নিরীক্ষা সম্পন্ন সমিতির সংখ্যা** | | | | | | | **নিরীক্ষা অসমাপ্ত সমিতির সংখ্যা (৭৩-৭৪)** | | | | | | | **অবসায়নযোগ্য সমিতির সংখ্যা** | | | | | **অবসায়নে ন্যাস্ত সমিতির সংখ্যা** | | | **অবসায়ন সম্পন্ন সমিতির সংখ্যা** | |
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| **৬৯** | | | | **৭০** | | | | | | **৭১** | | | | **৭২** | | | | **৭৩** | | | | **৭৪** | | | | | | | **৭৫** | | | | | | | **৭৬** | | | | | **৭৭** | | | **৭৮** | |
|  | | **কেন্দ্রীয়ঃ সাধরণ** | | |  | | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **কেন্দ্রীয় সমবায় ব্যাংক লিঃ** | | |  | | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২** | | **কেন্দ্রীয় মৎস্যজীবি সঃসঃ** | | |  | | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৩** | | **কেন্দ্রীয় তাতী সমবায় সঃ** | | |  | | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৬** | | **অন্যান্য কেন্দ্রীয় সঃসঃ লিঃ** | | |  | | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **মোটঃ** | | |  | | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **কেন্দ্রীয়ঃ বিআরডিবি** | | |  | | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **উপজেলা কেন্দ্রীয় সমঃএসোঃ** | | |  | | | |  | | | | | |  | | | |  | | | | **1** | | | | **--** | | | | | | | **--** | | | | | | | **--** | | | | | **--** | | | **--** | |
| **৩** | | **কেন্দ্রীয় দমআক** | | |  | | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৪** | | **কেন্দ্রীয় পজিপ** | | |  | | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৫** | | **জেলা পল্লী উন্নয়ন ফেডঃ** | | |  | | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **মোটঃ** | | |  | | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **সর্বমোট কেন্দ্রীয়** | | |  | | | |  | | | | | |  | | | |  | | | | **1** | | | | **--** | | | | | | | **--** | | | | | | | **--** | | | | | **--** | | | **--** | |
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| **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ক্রঃনং** | | **সমিতির শ্রেণী** | | | | | **সমিতির সংখ্যা** | | | | | | | | | | | | | | | | | | | | **সদস্য সংখ্যা( কেন্দ্রীয় সমিতির ক্ষেত্রে)** | | | | | | | | | | | | | | | | | | | | | | | |
| **পূর্ববতী ত্রৈমাসিক পর্যন্ত** | | | | | **নিবন্ধন** | | | | **বাতিল** | | | | | **বর্তমান ত্রৈমাসিক শেষে মোট সমিতি {(৩+৪)-৫}** | | | | | | **পূর্ববর্তী ত্রৈমাসিক পর্যন্ত** | | | | | | | **বর্তমান ত্রৈমাসিকে হ্রাস** | | | | | | | **বর্তমান ত্রৈমাসিকে বৃদ্ধি** | | | | | **বর্তমান ত্রৈমাসিক শেষে মোট সদস্য{(৭-৮)+৯}** | | | | |
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| **১** | | **২** | | | | | **৩** | | | | | **৪** | | | | **৫** | | | | | **৬** | | | | | | **৭** | | | | | | | **৮** | | | | | | | **৯** | | | | | **১০** | | | | |
|  | | **প্রাথমিকঃ সাধারণ** | | | | |  | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **১** | | **কৃষি ও কৃষক সমবায় সমিতি লি** | | | | |  | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **২** | | **মৎস্যজীবী/মৎস্যচাষী সমবায় সমিতি লিঃ** | | | | | **1** | | | | | **--** | | | | **--** | | | | | **1** | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **৩** | | **শ্রমিক ও শ্রমিক কল্যাণ সমবায় সঃ** | | | | | **৩** | | | | | **--** | | | | **--** | | | | | **৩** | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **৪** | | **মৃৎশিল্প সমবায় সমিতি লিঃ** | | | | |  | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **৫** | | **তাঁতী সমবায় সমিতি লিঃ** | | | | |  | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **৬** | | **ভূমিহীন সমবায় সমিতি লিঃ** | | | | |  | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **৮** | | **মহিলা সমবায় সমিতি লিঃ** | | | | | **১** | | | | | **--** | | | | **--** | | | | | **০১** | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **৯** | | **অটোরিক্সা/টেম্পু/ট্যাক্সি চালক সঃসঃ** | | | | |  | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **১১** | | **মটর মালিক ও শ্রমিক সমবায় সমিতি** | | | | |  | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **১২** | | **কর্মচারী/ চাকুরিজীবি সমবায় সমিতি** | | | | |  | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **১৪** | | **মুক্তিযোদ্ধা সমবায় সমিতি লিঃ** | | | | |  | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **১৫** | | **যুব সমবায় সমিতি লিঃ** | | | | |  | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **১৭** | | **সার্বিক/আদর্শ গ্রাম সমবায় সমিতি লিঃ** | | | | | **5** | | | | | **--** | | | | **--** | | | | | **5** | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **২০** | | **দোকান মালিক/ব্যবসায়ী/মার্কেট সঃসঃ** | | | | | **4** | | | | | **--** | | | | **--** | | | | | **4** | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **২১** | | **ভোগ্যপণ্য সমবায় সমিতি** | | | | |  | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **২২** | | **সঞ্চয় ও ঋণদান সমবায় সমিতি লিঃ** | | | | | **১৩** | | | | | **--** | | | | **--** | | | | | **১৩** | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **২৩** | | **কো-অপারেটিভ ক্রেডিট ইউনিয়ন** | | | | |  | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **২৪** | | **কো-অপারেটিভ ক্রেডিট সমবায় সমিতি** | | | | |  | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **২৫** | | **বহুমুখী সমবায় সমিতি লিঃ** | | | | | **4** | | | | | **--** | | | | **--** | | | | | **4** | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **২৬** | | **সার্বিক গ্রাম উন্নয়ন (সিভিডিপি)** | | | | |  | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **২৭** | | **অন্যান্য সমবায় সমিতি লিঃ** | | | | |  | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **মোটঃ** | | | | | **৩১** | | | | | **--** | | | | **--** | | | | | **৩১** | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
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|  | |  |  |  |  | |  | |  | | |  | | |  |  | | |  | | ৯ | |  | | | |  | | | | |  | |  | | | | |  | |  | |
| **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ক্রমিক নং** | | **সমিতির শ্রেণী** | | | | **সদস্য সংখ্যা (প্রাথমিক সমিতির ক্ষেত্রে)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **পূর্ববর্তী ত্রৈমাসিক পর্যন্ত** | | | | | | | | | | **বর্তমান ত্রেমাসিকে হ্রাস** | | | | | | | | | | | **বর্তমান ত্রৈমাসিকে বৃদ্ধি** | | | | | | | | | | | | | | **বর্তমান ত্রেমাসিক শেষে মোট সদস্য সংখ্যা** | | | | | | | | | |
| **পুরুষ** | | | **মহিলা** | | | **মোট (১১+১২)** | | | | **পুরুষ** | | | | | **মহিলা** | | **মোট (১৪+১৫)** | | | | **পুরুষ** | | | | | | | **মহিলা** | | | | | **মোট ১৭+১৮** | | **পুরুষ {(১১-১৪)+১৭** | | | | | **মহিলা({১2-১5)+১8** | | | **মোট**  **( ২০+২১)** | |
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| **১১** | | | **১২** | | | **১৩** | | | | **১৪** | | | | | **১৫** | | **১৬** | | | | **১৭** | | | | | | | **১৮** | | | | | **১৯** | | **২০** | | | | | **২১** | | | **২২** | |
|  | | **প্রাথমিকঃ সাধারণ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **১** | | **কৃষি ও কৃষক সমবায় সমিতি লি** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **২** | | **মৎস্যজীবী/মৎস্যচাষী সমবায় সমিতি লিঃ** | | | | **24** | | | **--** | | | **24** | | | | **--** | | | | | **--** | | **--** | | | | **১৭** | | | | | | | **--** | | | | | **১৭** | | **৪১** | | | | | **--** | | | **৪১** | |
| **৩** | | **শ্রমিক ও শ্রমিক কল্যাণ সমবায় সঃ** | | | | **502** | | | **--** | | | **502** | | | | **--** | | | | | **--** | | **--** | | | | **১২০** | | | | | | | **--** | | | | | **১২০** | | **৬২২** | | | | | **--** | | | **৬২২** | |
| **৪** | | **মৃৎশিল্প সমবায় সমিতি লিঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **৫** | | **তাঁতী সমবায় সমিতি লিঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **৬** | | **ভূমিহীন সমবায় সমিতি লিঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **৮** | | **মহিলা সমবায় সমিতি লিঃ** | | | | **--** | | | **20** | | | **20** | | | |  | | | | |  | |  | | | |  | | | | | | | **--** | | | | | **--** | | **--** | | | | | **20** | | | **20** | |
| **৯** | | **অটোরিক্সা/টেম্পু/ট্যাক্সি চালক সঃসঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **১১** | | **মটর মালিক ও শ্রমিক সমবায় সমিতি** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **১২** | | **কর্মচারী/ চাকুরিজীবি সমবায় সমিতি** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **১৪** | | **মুক্তিযোদ্ধা সমবায় সমিতি লিঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **১৫** | | **যুব সমবায় সমিতি লিঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **১৭** | | **সার্বিক/আদর্শ গ্রাম সমবায় সমিতি লিঃ** | | | | **155** | | | **50** | | | **205** | | | | **--** | | | | | **--** | | **--** | | | | **--** | | | | | | |  | | | | |  | | **155** | | | | | **50** | | | **205** | |
| **২০** | | **দোকান মালিক/ব্যবসায়ী/মার্কেট সঃসঃ** | | | | **1931** | | | **203** | | | **2134** | | | | **১৬৭** | | | | | **--** | | **১৬৭** | | | | **--** | | | | | | | **--** | | | | | **--** | | **1৭৬৪** | | | | | **203** | | | **১৯৬৭** | |
| **২১** | | **ভোগ্যপণ্য সমবায় সমিতি** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **২২** | | **সঞ্চয় ও ঋণদান সমবায় সমিতি লিঃ** | | | | **405** | | | **৫৯** | | | **৪6৪** | | | | **--** | | | | | **---** | | **---** | | | | **--** | | | | | | | **--** | | | | | **--** | | **405** | | | | | **৫৯** | | | **৪6৪** | |
| **২৩** | | **কো-অপারেটিভ ক্রেডিট ইউনিয়ন** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **২৪** | | **কো-অপারেটিভ ক্রেডিট সমবায় সমিতি** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **২৫** | | **বহুমুখী সমবায় সমিতি লিঃ** | | | | **122** | | | **17** | | | **139** | | | | **--** | | | | | **--** | | **--** | | | | **--** | | | | | | | **--** | | | | | **--** | | **122** | | | | | **17** | | | **139** | |
| **২৬** | | **সার্বিক গ্রাম উন্নয়ন (সিভিডিপি)** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **২৭** | | **অন্যান্য সমবায় সমিতি লিঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
|  | | **মোটঃ** | | | | **313৯** | | | **34৯** | | | **3৪8৮** | | | | **১৬৭** | | | | | **---** | | **১৬৭** | | | | **১৩৭** | | | | | | | **--** | | | | | **১৩৭** | | **3১০৯** | | | | | **34৯** | | | **3৪৫৮** | |
| **বিঃ দ্রঃ বিগত রিটার্নে পানি ব্যবস্থাপনা ও আশ্রয়ন সমিতি অন্তর্ভুক্ত ছিল। নতুন ফরমেট মোতাবেক উহা আলাদা করা হলো।**  **১০**  **উপজেলা সমবায় অফিসার  চরভদ্রাসন,ফরিদপুর।**    **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | **313৯** | **34৯** | **3৪8৮** |
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| **ক্রমিক নং** | | **সমিতির শ্রেণী** | | | | | | **কার্যকরী মূলধন** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **নিজস্ব মুলধন** | | | | | | | | | | | | | **ধারকরা মুলধন** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **অংশগত মূলধন** | | | | **সংরক্ষিত তহবিল ও নীট লাভ থেকে সৃষ্ট তহবিল** | | | | **মোট (২৩+২৪)** | | | | | **সঞ্চয় আমানত** | | | | | | **সমিতি কর্তৃক গৃহীথ ঋণ (কর্জদেনা)** | | | | | | | **অন্যান্য দেনা** | | | | | | | | | | **মোট (২৬+২৭+২৮)** | | | | **সর্বমোট কার্যকরী মূলধন (২৫+২৯)** | | |
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| **২৩** | | | | **২৪** | | | | **২৫** | | | | | **২৬** | | | | | | **২৭** | | | | | | | **২৮** | | | | | | | | | | **২৯** | | | | **৩০** | | |
|  | | **প্রাথমিকঃ সাধারণ** | | | | | |  | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | |  | | | |  | | |
| **১** | | **কৃষি ও কৃষক সমবায় সমিতি লি** | | | | | |  | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | |  | | | |  | | |
| **২** | | **মৎস্যজীবী/মৎস্যচাষী সমবায় সমিতি লিঃ** | | | | | | **41000/-** | | | | **13৮৬০/-** | | | | **54৮৬০/-** | | | | | **2,31,000/-** | | | | | | **---** | | | | | | | **---** | | | | | | | | | | **2,31,000/-** | | | | **2,85,416/-** | | |
| **৩** | | **শ্রমিক ও শ্রমিক কল্যাণ সমবায় সঃ** | | | | | | **2৭৮০৫০/-** | | | | **3৬৫৪০/-** | | | | **৩১৪৫৯০/-** | | | | | **1৭১৪৫১৯/-** | | | | | | **---** | | | | | | | **---** | | | | | | | | | | **1৭১৪৫১৯/-** | | | | **২০২৯১০৯/-** | | |
| **৪** | | **মৃৎশিল্প সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | |  | | | |  | | |
| **৫** | | **তাঁতী সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | |  | | | |  | | |
| **৬** | | **ভূমিহীন সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | |  | | | |  | | |
| **৮** | | **মহিলা সমবায় সমিতি লিঃ** | | | | | | **২০০০০/-** | | | | **--** | | | | **২০০০০/-** | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | | **---** | | | | **২০০০০/-** | | |
| **৯** | | **অটোরিক্সা/টেম্পু/ট্যাক্সি চালক সঃসঃ** | | | | | |  | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | |  | | | |  | | |
| **১১** | | **মটর মালিক ও শ্রমিক সমবায় সমিতি** | | | | | |  | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | |  | | | |  | | |
| **১২** | | **কর্মচারী/ চাকুরিজীবি সমবায় সমিতি** | | | | | |  | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | |  | | | |  | | |
| **১৪** | | **মুক্তিযোদ্ধা সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | |  | | | |  | | |
| **১৫** | | **যুব সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | |  | | | |  | | |
| **১৭** | | **সার্বিক/আদর্শ গ্রাম সমবায় সমিতি লিঃ** | | | | | | **১,40,৫০০/-** | | | | **৩৯১১/-** | | | | **১,44,৪১১/-** | | | | | **২,25,০০০/-** | | | | | | **--** | | | | | | | **--** | | | | | | | | | | **২,25,০০০/-** | | | | **৩,6৯,৪১১/-** | | |
| **২০** | | **দোকান মালিক/ব্যবসায়ী/মার্কেট সঃসঃ** | | | | | | **৪০,94,৮৮০/-** | | | | **৮,৭৭,০৯৪/-** | | | | **৪৯,71,৯৭৪/-** | | | | | **১,75,২০,৬৬৭/-** | | | | | | **--** | | | | | | | **--** | | | | | | | | | | **১,75,২০,৬৬৭/-** | | | | **22492641/-** | | |
| **২১** | | **ভোগ্যপণ্য সমবায় সমিতি** | | | | | |  | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | |  | | | |  | | |
| **২২** | | **সঞ্চয় ও ঋণদান সমবায় সমিতি লিঃ** | | | | | | **482000/-** | | | | **25559/-** | | | | **507559/-** | | | | | **795820/-** | | | | | |  | | | | | | |  | | | | | | | | | | **795820/-** | | | | **1303379/-** | | |
| **২৩** | | **কো-অপারেটিভ ক্রেডিট ইউনিয়ন** | | | | | |  | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | |  | | | |  | | |
| **২৪** | | **কো-অপারেটিভ ক্রেডিট সমবায় সমিতি** | | | | | |  | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | |  | | | |  | | |
| **২৫** | | **বহুমুখী সমবায় সমিতি লিঃ** | | | | | | **১,০৩,৯০০/-** | | | | **৯৫,৬০৭/-** | | | | **১,৯৯,৫০৭/-** | | | | | **১১,৯৮,৭৭০/-** | | | | | | **--** | | | | | | | **--** | | | | | | | | | | **১১,৯৮,৭৭০/-** | | | | **১৩,৯৮,২৭৭/-** | | |
| **২৬** | | **সার্বিক গ্রাম উন্নয়ন (সিভিডিপি)** | | | | | |  | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | |  | | | |  | | |
| **২৭** | | **অন্যান্য সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | | | | |  | | | |  | | |
|  | | **মোটঃ** | | | | | | **৫১৬০৩৩০/-** | | | | **১০৫২৫৭১/-** | | | | **৬২১২৯০১/-** | | | | | **২১৬৮৫৭৭৬/-** | | | | | |  | | | | | | |  | | | | | | | | | | **২১৬৮৫৭৭৬/-** | | | | **২৭৮৯৮৬৭৭/-** | | |
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|  | |  |  |  |  | | |  |  | | |  | | |  |  | | |  | |  | |  | | | |  | | | | |  | |  | | **উপজেলা সমবায় অফিসার  চরভদ্রাসন,ফরিদপুর।** | | | | | | | |  |  | | |  | |  | |
| **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ক্রমিক নং** | | **সমিতির শ্রেণী** | | | | | **প্রতিবেদনকালীন ত্রৈমাস পর্যন্ত ঋণ সংক্রান্ত** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ঋণ গ্রহণ** | | | | | | | | | | **ঋণ বিতরণ** | | | | | | | | | | | | | | | | | **ঋণ আদায়** | | | | | | | | | | | | | | | | |
| **সরকারী** | | | **অন্যান্য সংস্থা** | | | | **মোট (৩১+৩২)** | | | **সরকারী** | | | **নিজস্ব তহবিল** | | | | | | **অন্যান্য সংস্থা** | **মোট (৩৪+৩৫+৩৬)** | | | | | | | **সরকারী** | | | | | | | **নিজস্ব তহবিল** | | | | | **অন্যান্য সংস্থা** | | | **মোট ৩৮+৩৯+৪০** | |
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| **৩১** | | | **৩২** | | | | **৩৩** | | | **৩৪** | | | **৩৫** | | | | | | **৩৬** | **৩৭** | | | | | | | **৩৮** | | | | | | | **৩৯** | | | | | **৪০** | | | **৪১** | |
|  | | **প্রাথমিকঃ সাধারণ** | | | | |  | | |  | | | |  | | |  | | |  | | | | | |  |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **কৃষি ও কৃষক সমবায় সমিতি লি** | | | | |  | | |  | | | |  | | |  | | |  | | | | | |  |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২** | | **মৎস্যজীবী/মৎস্যচাষী সমবায় সমিতি লিঃ** | | | | |  | | |  | | | |  | | |  | | | **--** | | | | | |  | **--** | | | | | | |  | | | | | | | **--** | | | | |  | | | **--** | |
| **৩** | | **শ্রমিক ও শ্রমিক কল্যাণ সমবায় সঃ** | | | | |  | | |  | | | |  | | |  | | | **৩২,65,000/-** | | | | | |  | **৩২,65,000/-** | | | | | | |  | | | | | | | **30০০০/-** | | | | |  | | | **30০০০/-** | |
| **৪** | | **মৃৎশিল্প সমবায় সমিতি লিঃ** | | | | |  | | |  | | | |  | | |  | | |  | | | | | |  |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৫** | | **তাঁতী সমবায় সমিতি লিঃ** | | | | |  | | |  | | | |  | | |  | | |  | | | | | |  |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৬** | | **ভূমিহীন সমবায় সমিতি লিঃ** | | | | |  | | |  | | | |  | | |  | | |  | | | | | |  |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৮** | | **মহিলা সমবায় সমিতি লিঃ** | | | | |  | | |  | | | |  | | |  | | |  | | | | | |  |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৯** | | **অটোরিক্সা/টেম্পু/ট্যাক্সি চালক সঃসঃ** | | | | |  | | |  | | | |  | | |  | | |  | | | | | |  |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১১** | | **মটর মালিক ও শ্রমিক সমবায় সমিতি** | | | | |  | | |  | | | |  | | |  | | |  | | | | | |  |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১২** | | **কর্মচারী/ চাকুরিজীবি সমবায় সমিতি** | | | | |  | | |  | | | |  | | |  | | |  | | | | | |  |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১৪** | | **মুক্তিযোদ্ধা সমবায় সমিতি লিঃ** | | | | |  | | |  | | | |  | | |  | | |  | | | | | |  |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১৫** | | **যুব সমবায় সমিতি লিঃ** | | | | |  | | |  | | | |  | | |  | | |  | | | | | |  |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১৭** | | **সার্বিক/আদর্শ গ্রাম সমবায় সমিতি লিঃ** | | | | |  | | |  | | | |  | | |  | | | **1320000/-** | | | | | |  | **1320000/-** | | | | | | |  | | | | | | | **3,0০,০০০/-** | | | | |  | | | **3,0০,০০০/-** | |
| **২০** | | **দোকান মালিক/ব্যবসায়ী/মার্টেক সঃসঃ** | | | | |  | | |  | | | |  | | |  | | | **23030700/-** | | | | | |  | **23030700/-** | | | | | | |  | | | | | | | **7,0০,০০০/-** | | | | |  | | | **7,0০,০০০/-** | |
| **২১** | | **ভোগ্যপণ্য সমবায় সমিতি** | | | | |  | | |  | | | |  | | |  | | |  | | | | | |  |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২২** | | **সঞ্চয় ও ঋণদান সমবায় সমিতি লিঃ** | | | | |  | | |  | | | |  | | |  | | | **30,00,000/-** | | | | | |  | **30,00,000/-** | | | | | | |  | | | | | | | **6,0০,০০০/-** | | | | |  | | | **6,0০,০০০/-** | |
| **২৩** | | **কো-অপারেটিভ ক্রেডিট ইউনিয়ন** | | | | |  | | |  | | | |  | | |  | | |  | | | | | |  |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২৪** | | **কো-অপারেটিভ ক্রেডিট সমবায় সমিতি** | | | | |  | | |  | | | |  | | |  | | |  | | | | | |  |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২৫** | | **বহুমুখী সমবায় সমিতি লিঃ** | | | | |  | | |  | | | |  | | |  | | | **৩5,00,000/-** | | | | | |  | **৩5,00,000/-** | | | | | | |  | | | | | | | **4000০০/-** | | | | |  | | | **4000০০/-** | |
| **২৬** | | **সার্বিক গ্রাম উন্নয়ন (সিভিডিপি)** | | | | |  | | |  | | | |  | | |  | | |  | | | | | |  |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২৭** | | **অন্যান্য সমবায় সমিতি লিঃ** | | | | |  | | |  | | | |  | | |  | | |  | | | | | |  |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **মোটঃ** | | | | |  | | |  | | | |  | | |  | | |  | | | | | |  |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | |  |  |  |  | |  | | |  | |  | |  | |  |  | | |  | | | | | | **১২** |  | | | | |  | |  | | | | |  | |  | |  | | |  | | |  | |
| **উপজেলা সমবায় অফিসার  চরভদ্রাসন,ফরিদপুর।**  **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ক্রঃ নং** | | **সমিতির শ্রেণী** | | | | | | **প্রতিবেদনকালীন ত্রৈমাস পর্যন্ত ঋণ আদায় সংক্রান্ত** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ঋণ পরিশোধ** | | | | | | | | | | | | | | | **মাঠে ঋণ পাওনা** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **সরকারী** | | | | **অন্যান্য সংস্থা** | | | | **মোট (৪২+৪৩)** | | | | | | | **সরকারী** | | | | | | | | | **নিজস্ব তহবিল** | | | | | | | | | **অন্যান্য সংস্থা** | | | | | **মোট (৪৫+৪৬+৪৭)** | | | | |
|
| **৪২** | | | | **৪৩** | | | | **৪৪** | | | | | | | **৪৫** | | | | | | | | | **৪৬** | | | | | | | | | **৪৭** | | | | | **৪৮** | | | | |
|  | | **প্রাথমিকঃ সাধারণ** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **1** | | **কৃষি ও কৃষক সমবায় সমিতি লি** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **2** | | **মৎস্যজীবী/মৎস্যচাষী সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | | **---** | | | | | | | | |  | | | | | **---** | | | | |
| **3** | | **শ্রমিক ও শ্রমিক কল্যাণ সমবায় সঃ** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | | **১৫০৪৫৪০/-** | | | | | | | | |  | | | | | **১৫০৪৫৪০/-** | | | | |
| **4** | | **মৃৎশিল্প সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **5** | | **তাঁতী সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **6** | | **ভূমিহীন সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **8** | | **মহিলা সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **9** | | **অটোরিক্সা/টেম্পু/ট্যাক্সি চালক সঃসঃ** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **11** | | **মটর মালিক ও শ্রমিক সমবায় সমিতি** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **12** | | **কর্মচারী/ চাকুরিজীবি সমবায় সমিতি** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **14** | | **মুক্তিযোদ্ধা সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **15** | | **যুব সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **17** | | **সার্বিক/আদর্শ গ্রাম সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | | **৫২০০০০/-** | | | | | | | | |  | | | | | **৫২০০০০/-** | | | | |
| **20** | | **দোকান মালিক/ব্যবসায়ী/মার্কেট সঃসঃ** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | | **৫৮১৬৪০০/-** | | | | | | | | |  | | | | | **৫৮১৬৪০০/-** | | | | |
| **21** | | **ভোগ্যপণ্য সমবায় সমিতি** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **22** | | **সঞ্চয় ও ঋণদান সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | | **১২,০০,000/-** | | | | | | | | |  | | | | | **১২,০০,000/-** | | | | |
| **23** | | **কো-অপারেটিভ ক্রেডিট ইউনিয়ন** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **24** | | **কো-অপারেটিভ ক্রেডিট সমবায় সমিতি** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **25** | | **বহুমুখী সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | | **৫৫০০০০/-** | | | | | | | | |  | | | | | **৫৫০০০০/-** | | | | |
| **26** | | **সার্বিক গ্রাম উন্নয়ন (সিভিডিপি)** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | | **১০৫০৬০/-** | | | | | | | | |  | | | | | **১০৫০৬০/-** | | | | |
| **27** | | **অন্যান্য সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
|  | | **মোটঃ** | | | | | |  | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
|  | |  |  |  |  | | |  |  | | |  | | |  |  | | |  | |  | |  | | | | **১৩** | | | | |  | |  | | | | |  | |  | |  | | |  | | |  | |
| **উপজেলা সমবায় অফিসার  চরভদ্রাসন,ফরিদপুর।**  **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ক্রমিক নং** | | **সমিতির শ্রেণী** | | | | | | **প্রতিবেদনকালীন ত্রৈমাস পর্যন্ত কর্মসংস্থান** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **সমিতিতে সরাসরি কর্মরত** | | | | | | | | | | | | | **সমিতির নিজস্ব প্রকল্পে/কর্মসূচিতে কর্মরত** | | | | | | | | | | | **সমিতির সহায়তায় সৃষ্ট সদস্যদের প্রকল্পে কর্মরত** | | | | | | | | | | | **সমিতির মাধ্যমে আত্ম কর্মসংস্থানের সংখ্যা** | | | | | | | |
|
| **পুরুষ** | | | | **মহিলা** | | | | **মোট (৪৯+৫০)** | | | | | **পুরুষ** | | **মহিলা** | | | | **মোট (৫২+৫৩)** | | | | | **পুরুষ** | | **মহিলা** | | | | | **মোট (৫৫+৫৬)** | | | | **পুরুষ** | | | **মহিলা** | | | **মোট (৫৮+৫৯)** | |
|
| **৪৯** | | | | **৫০** | | | | **৫১** | | | | | **৫২** | | **৫৩** | | | | **৫৪** | | | | | **৫৫** | | **৫৬** | | | | | **৫৭** | | | | **৫৮** | | | **৫৯** | | | **৬০** | |
|  | | **প্রাথমিকঃ সাধারণ** | | | | | |  | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **১** | | **কৃষি ও কৃষক সমবায় সমিতি লি** | | | | | |  | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **২** | | **মৎস্যজীবী/মৎস্যচাষী সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **৩** | | **শ্রমিক ও শ্রমিক কল্যাণ সমবায় সঃ** | | | | | | **1** | | | | **--** | | | | **1** | | | | | **--** | | **--** | | | | **--** | | | | | **--** | | **--** | | | | | **--** | | | | **10** | | | **--** | | | **10** | |
| **৪** | | **মৃৎশিল্প সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **৫** | | **তাঁতী সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **৬** | | **ভূমিহীন সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **৮** | | **মহিলা সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **৯** | | **অটোরিক্সা/টেম্পু/ট্যাক্সি চালক সঃসঃ** | | | | | |  | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **১১** | | **মটর মালিক ও শ্রমিক সমবায় সমিতি** | | | | | |  | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **১২** | | **কর্মচারী/ চাকুরিজীবি সমবায় সমিতি** | | | | | |  | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **১৪** | | **মুক্তিযোদ্ধা সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **১৫** | | **যুব সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **১৭** | | **সার্বিক/আদর্শ গ্রাম সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **২০** | | **দোকান মালিক/ব্যবসায়ী/মার্টেক সঃসঃ** | | | | | | **4** | | | | **--** | | | | **4** | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | | **২০** | | | **--** | | | **২০** | |
| **২১** | | **ভোগ্যপণ্য সমবায় সমিতি** | | | | | |  | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **২২** | | **সঞ্চয় ও ঋণদান সমবায় সমিতি লিঃ** | | | | | | **--** | | | | **1** | | | | **1** | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | | **২০** | | |  | | | **২০** | |
| **২৩** | | **কো-অপারেটিভ ক্রেডিট ইউনিয়ন** | | | | | |  | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **২৪** | | **কো-অপারেটিভ ক্রেডিট সমবায় সমিতি** | | | | | |  | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **২৫** | | **বহুমুখী সমবায় সমিতি লিঃ** | | | | | | **1** | | | | **--** | | | | **1** | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | | **10** | | | **---** | | | **10** | |
| **২৬** | | **সার্বিক গ্রাম উন্নয়ন (সিভিডিপি)** | | | | | |  | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **২৭** | | **অন্যান্য সমবায় সমিতি লিঃ** | | | | | |  | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
|  | | **মোটঃ** | | | | | | **6** | | | | **1** | | | | **7** | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | | **60** | | | **--** | | | **60** | |
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|  | |  |  |  |  | | |  |  | | |  | | |  |  | | |  | | **১৪** | |  | | | |  | | | | |  | |  | | | | |  | | **উপজেলা সমবায় অফিসার  চরভদ্রাসন,ফরিদপুর।** | | | | | | | |  | |
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| **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  |  |  |  | |  | |  | | |  | | |  |  | | |  | |  | |  | | | |  | | | | |  | |  | | | | |  | |  | |  | | |  | | |  | |
| **ক্রমিক নং** | | **সমিতির শ্রেণী** | | | | | **প্রতিবেদনকালীন ত্রৈমাস পর্যন্ত কর্মসংস্থান** | | | | | | | | | | | | | | | | | | | | **লভ্যাংশ বিতরণ সংক্রান্ত তথ্য** | | | | | | | | | | | | | | **চলতি ত্রৈমাসে নির্বাচন অনুষ্ঠিত হয়েছে এমন সমিতির সংখ্যা** | | | | | **রোপণকৃতবৃক্ষ (জীবিত বৃক্ষ)** | | | | |
| **সর্বমোট** | | | | | | | | | | | | | | | | | | | | **চলতি ত্রৈমাসে লভ্যাংশ বিতরণকারী সমিতির সংখ্যা** | | | | | | | **চলতি ত্রৈমাসে লভ্যাংশ বিতরণের পরিমাণ** | | | | | | |
| **পুরুষ (৪৯+৫২+৫৫+৫৮)** | | | | | | | | **মহিলা (৫০+৫৩+৫৬+৫৯)** | | | | | | **মোট (৬১+৬২)** | | | | | | **রোপণকৃত বৃক্ষ** | | | **জীবিত বৃক্ষ** | |
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|
| **৬১** | | | | | | | | **৬২** | | | | | | **৬৩** | | | | | | **৬৪** | | | | | | | **৬৫** | | | | | | | **৬৬** | | | | | **৬৭** | | | **৬৮** | |
|  | | **প্রাথমিকঃ সাধারণ** | | | | |  | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **কৃষি ও কৃষক সমবায় সমিতি লি** | | | | |  | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২** | | **মৎস্যজীবী/মৎস্যচাষী সমবায় সমিতি লিঃ** | | | | | **--** | | | | | | | | **--** | | | | | | **--** | | | | | |  | | | | | | | **--** | | | | | | | **1** | | | | |  | | |  | |
| **৩** | | **শ্রমিক ও শ্রমিক কল্যাণ সমবায় সঃ** | | | | | **1** | | | | | | | | **--** | | | | | | **1** | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৪** | | **মৃৎশিল্প সমবায় সমিতি লিঃ** | | | | |  | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৫** | | **তাঁতী সমবায় সমিতি লিঃ** | | | | |  | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৬** | | **ভূমিহীন সমবায় সমিতি লিঃ** | | | | |  | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৮** | | **মহিলা সমবায় সমিতি লিঃ** | | | | |  | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৯** | | **অটোরিক্সা/টেম্পু/ট্যাক্সি চালক সঃসঃ** | | | | |  | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১১** | | **মটর মালিক ও শ্রমিক সমবায় সমিতি** | | | | |  | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১২** | | **কর্মচারী/ চাকুরিজীবি সমবায় সমিতি** | | | | |  | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১৪** | | **মুক্তিযোদ্ধা সমবায় সমিতি লিঃ** | | | | |  | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১৫** | | **যুব সমবায় সমিতি লিঃ** | | | | |  | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১৭** | | **সার্বিক/আদর্শ গ্রাম সমবায় সমিতি লিঃ** | | | | |  | | | | | | | |  | | | | | |  | | | | | |  | | | | | | | **--** | | | | | | | **০1** | | | | |  | | |  | |
| **২০** | | **দোকান মালিক/ব্যবসায়ী/মার্কেট সঃসঃ** | | | | | **4** | | | | | | | | **--** | | | | | | **4** | | | | | | **--** | | | | | | | **--** | | | | | | | **01** | | | | |  | | |  | |
| **২১** | | **ভোগ্যপণ্য সমবায় সমিতি** | | | | |  | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২২** | | **সঞ্চয় ও ঋণদান সমবায় সমিতি লিঃ** | | | | | **--** | | | | | | | | **1** | | | | | | **1** | | | | | | **--** | | | | | | | **--** | | | | | | | **০2** | | | | |  | | | **২০০** | |
| **২৩** | | **কো-অপারেটিভ ক্রেডিট ইউনিয়ন** | | | | |  | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২৪** | | **কো-অপারেটিভ ক্রেডিট সমবায় সমিতি** | | | | |  | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২৫** | | **বহুমুখী সমবায় সমিতি লিঃ** | | | | | **1** | | | | | | | | **--** | | | | | | **1** | | | | | |  | | | | | | | **--** | | | | | | | **০১** | | | | |  | | |  | |
| **২৬** | | **সার্বিক গ্রাম উন্নয়ন (সিভিডিপি)** | | | | |  | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২৭** | | **অন্যান্য সমবায় সমিতি লিঃ** | | | | | **1** | | | | | | | | **--** | | | | | | **1** | | | | | |  | | | | | | | **--** | | | | | | |  | | | | |  | | |  | |
|  | | **মোটঃ** | | | | | **7** | | | | | | | | **1** | | | | | | **8** | | | | | |  | | | | | | | **--** | | | | | | | **০6** | | | | |  | | | **২০০** | |
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|  | |  |  |  |  | |  | |  | | |  | | |  |  | | |  | | **১৫** | |  | | | |  | | | | |  | |  | | | | |  | | **উপজেলা সমবায় অফিসার  চরভদ্রাসন,ফরিদপুর।** | | | | | | | |  | |
|  | |  |  |  |  | |  | |  | | |  | | |  |  | | |  | |  | |  | | | |  | | | | |  | |  | | | | |  | |  | |  | | |  | | |  | |
| **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ক্রমিক নং** | | **সমিতির শ্রেণী** | | | | **সম্পদ** | | | | | | | | | | | | | | | | | **নিরীক্ষা** | | | | | | | | | | | | | | | | | | **অবসায়ন** | | | | | | | | | |
| **ভৌত সম্পাদের বর্তমান মূল্য (জমি ও দালান** | | | **অন্যান্য বিনিয়োগ** | | | | | | **নগদ তহবিল ও ব্যাংকে গচ্ছিত** | | | | **মোট সম্পদ (৬৯+৭০+৭১)** | | | | **বছরের শুরতে নিরীক্ষাযোগ্য সমিতির সংখ্যা** | | | | **চলতি ত্রৈমাসে নিরীক্ষা সম্পন্ন সমিতির সংখ্যা** | | | | | | | **নিরীক্ষা অসমাপ্ত সমিতির সংখ্যা (৭৩-৭৪)** | | | | | | | **অবসায়নযোগ্য সমিতির সংখ্যা** | | | | | **অবসায়নে ন্যাস্ত সমিতির সংখ্যা** | | | **অবসায়ন সম্পন্ন সমিতির সংখ্যা** | |
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| **৬৯** | | | **৭০** | | | | | | **৭১** | | | | **৭২** | | | | **৭৩** | | | | **৭৪** | | | | | | | **৭৫** | | | | | | | **৭৬** | | | | | **৭৭** | | | **৭৮** | |
|  | | **প্রাথমিকঃ সাধারণ** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **কৃষি ও কৃষক সমবায় সমিতি লি** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২** | | **মৎস্যজীবী/মৎস্যচাষী সমবায় সমিতি** | | | |  | | |  | | | | | |  | | | |  | | | | **01** | | | | **--** | | | | | | | **--** | | | | | | | **--** | | | | | **-** | | | **--** | |
| **৩** | | **শ্রমিক ও শ্রমিক কল্যাণ সমবায় সঃ** | | | |  | | |  | | | | | |  | | | |  | | | | **01** | | | | **--** | | | | | | | **--** | | | | | | | **--** | | | | | **--** | | | **--** | |
| **৪** | | **মৃৎশিল্প সমবায় সমিতি লিঃ** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৫** | | **তাঁতী সমবায় সমিতি লিঃ** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৬** | | **ভূমিহীন সমবায় সমিতি লিঃ** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৮** | | **মহিলা সমবায় সমিতি লিঃ** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৯** | | **অটোরিক্সা/টেম্পু/ট্যাক্সি চালক সঃসঃ** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১১** | | **মটর মালিক ও শ্রমিক সমবায় সমিতি** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১২** | | **কর্মচারী/ চাকুরিজীবি সমবায় সমিতি** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১৪** | | **মুক্তিযোদ্ধা সমবায় সমিতি লিঃ** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১৫** | | **যুব সমবায় সমিতি লিঃ** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১৭** | | **সার্বিক/আদর্শ গ্রাম সমবায় সমিতি লিঃ** | | | |  | | |  | | | | | |  | | | |  | | | | **05** | | | | **--** | | | | | | | **--** | | | | | | | **--** | | | | | **-** | | | **--** | |
| **২০** | | **দোকান মালিক/ব্যবসায়ী/মার্টেক সঃসঃ** | | | |  | | |  | | | | | |  | | | |  | | | | **04** | | | | **০2** | | | | | | | **--** | | | | | | | **--** | | | | | **--** | | | **--** | |
| **২১** | | **ভোগ্যপণ্য সমবায় সমিতি** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২২** | | **সঞ্চয় ও ঋণদান সমবায় সমিতি লিঃ** | | | |  | | |  | | | | | |  | | | |  | | | | **10** | | | | **০১** | | | | | | | **--** | | | | | | | **--** | | | | | **-** | | | **--** | |
| **২৩** | | **কো-অপারেটিভ ক্রেডিট ইউনিয়ন** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২৪** | | **কো-অপারেটিভ ক্রেডিট সমবায় সমিতি** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২৫** | | **বহুমুখী সমবায় সমিতি লিঃ** | | | |  | | |  | | | | | |  | | | |  | | | | **04** | | | | **0১** | | | | | | | **--** | | | | | | | **--** | | | | | **-** | | | **--** | |
| **২৬** | | **সার্বিক গ্রাম উন্নয়ন (সিভিডিপি)** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২৭** | | **অন্যান্য সমবায় সমিতি লিঃ** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **মোটঃ** | | | |  | | |  | | | | | |  | | | |  | | | | **25** | | | | **০৪** | | | | | | | **--** | | | | | | | **--** | | | | | **-** | | | **--** | |
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|  | |  |  |  |  |  | | |  | | |  | | |  |  | | |  | | **১৬** | |  | | | |  | | | | |  | |  | | | | |  | |  | |  | | |  | | |  | |
| **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ক্রঃনং | **সমিতির শ্রেণী** | | | | **সমিতির সংখ্যা** | | | | | | | | | | | | | | | | | | | | | **সদস্য সংখ্যা ( কেন্দ্রীয় সমিতির ক্ষেত্রে)** | | | | | | | | | | | | | | | | | | | | | | | |
| **পূর্ববতী ত্রৈমাসিক পর্যন্ত** | | | | | | **নিবন্ধন** | | | | **বাতিল** | | | | | **বর্তমান ত্রৈমাসিক শেষে মোট সমিতি {(৩+৪)-৫}** | | | | | | **পূর্ববর্তী ত্রৈমাসিক পর্যন্ত** | | | | | | | **বর্তমান ত্রৈমাসিকে হ্রাস** | | | | | | | **বর্তমান ত্রৈমাসিকে বৃদ্ধি** | | | | | **বর্তমান ত্রৈমাসিক শেষে মোট সদস্য{(৭-৮)+৯}** | | | | |
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| ১ | **২** | | | | **৩** | | | | | | **৪** | | | | **৫** | | | | | **৬** | | | | | | **৭** | | | | | | | **৮** | | | | | | | **৯** | | | | | **১০** | | | | |
|  | **প্রাথমিকঃ বিআডিবি** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ১ | **কৃষক সমবায় সমিতি লি** | | | | **42** | | | | | |  | | | |  | | | | | **42** | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ২ | **মহিলা সমবায় সমিতি লিঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ৫ | | **বিত্তহীন পুরুষ(পজিপ)** | | | | **03** | | | | | |  | | | |  | | | | | **03** | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ৬ | | **বিত্তহীন মহিলা (পজিপ)** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ৭ | | **বিত্তহীন সমবায় সমিতি** | | | | **০৬** | | | | | |  | | | |  | | | | | **০৬** | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **মোটঃ** | | | | **৫১** | | | | | |  | | | |  | | | | | **৫১** | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **বিভিন্ন দপ্তরের/উন্নয়ন প্রকল্পের আওতায়/Supervised Programme** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **এলজিইডি** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ১ | | **প্রাথমিক পানি ব্যবস্থাপনা সঃ সঃ** | | | | **০১** | | | | | |  | | | |  | | | | | **০১** | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **পানি উন্নয়ন বোর্ড** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ১ | | **প্রাথমিক পানি ব্যবস্থাপনা সঃ সঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **মিল্ক ভিটাঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ১ | | **দুগ্ধ সমবায় সমিতি লিঃ** | | | | **০৫** | | | | | | **০৫** | | | |  | | | | | **১০** | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **প্রধান মন্ত্রীর দপ্তর** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ১ | | **আশ্রয়ণ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ২ | | **আশ্রয়ণ ফেইজ-2** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ৩ | | **আশ্রয়ণ-২** | | | | **০১** | | | | | |  | | | |  | | | | | **০১** | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **মোটঃ** | | | | **৭** | | | | | | **০৫** | | | |  | | | | | **১২** | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **সমবায় ব্যাংক** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ১ | | **সমবায় ভূমি উন্নয়ন ব্যাংক** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ২ | | **প্রাথমিক ইউনিয়ন বহুমুখী সঃসঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ৩ | | **প্রাথমিক কৃষি সমবায় সমিতি লিঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **মোটঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **কালবভুক্ত** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ১ | | **প্রাথমিক সঞ্চয় ও ঋণদান সঃসঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **কৃষি /মৎস্য/ প্রাণীসম্পদ মন্ত্রনালয়** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| 1 | | **প্রাথমিক সিআইজি সমবায় সমিতি লিঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **সর্বমোটঃ (বিভিন্ন দপ্তর/উন্নয়ণ প্রকল্প** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **সর্বমোটঃ (প্রাথমিক+বিভিন্ন দপ্তর)** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **সর্বমোটঃ(প্রাথমিক+বিভিঃ দপ্তর+কেঃ)** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | |  |  |  |  |  | | |  | | |  | | |  |  | | |  | | **17** | |  | | | |  | | | | |  | |  | | | | |  | |  | |  | | |  | | |  | |
|  | |  |  |  |  |  | | |  | | |  | | |  |  | | |  | |  | |  | | | |  | | | | |  | |  | | | | |  | |  | |  | | |  | | |  | |
| **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ক্রমিক নং** | | **সমিতির শ্রেণী** | | | | **সদস্য সংখ্যা (প্রাথমিক সমিতির ক্ষেত্রে)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **পূর্ববর্তী ত্রৈমাসিক পর্যন্ত** | | | | | | | | | | **বর্তমান ত্রেমাসিকে হ্রাস** | | | | | | | | | | | **বর্তমান ত্রৈমাসিকে বৃদ্ধি** | | | | | | | | | | | | | | **বর্তমান ত্রেমাসিক শেষে মোট সদস্য সংখ্যা** | | | | | | | | | |
| **পুরুষ** | | | **মহিলা** | | | **মোট (১১+১২)** | | | | **পুরুষ** | | | | | **মহিলা** | | **মোট (১৪+১৫)** | | | | **পুরুষ** | | | | | | | **মহিলা** | | | | | **মোট ১৭+১৮** | | **পুরুষ {(১১-১৪)+১৭** | | | | | **মহিলা({১২-১৫)+১৮** | | | **মোট ( ২০+২১)** | |
|
| **১১** | | | **১২** | | | **১৩** | | | | **১৪** | | | | | **১৫** | | **১৬** | | | | **১৭** | | | | | | | **১৮** | | | | | **১৯** | | **২০** | | | | | **২১** | | | **২২** | |
|  | | **প্রাথমিকঃ বিআডিবি** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **১** | | **কৃষক সমবায় সমিতি লি** | | | | **১20৮** | | | **50** | | | **১2৫৮** | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | | **১20৮** | | | | | **50** | | | **১2৫৮** | |
| **২** | | **মহিলা সমবায় সমিতি লিঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **৫** | | **বিত্তহীন পুরুষ(পজিপ)** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **৬** | | **বিত্তহীন মহিলা (পজিপ)** | | | |  | | | **৫২০** | | | **৫২০** | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | | **৫২০** | | | **৫২০** | |
| **৭** | | **বিত্তহীন সমবায় সমিতি** | | | | **420** | | | **3** | | | **423** | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | | **420** | | | | | **3** | | | **423** | |
|  | | **মোটঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **বিভিন্ন দপ্তরের/উন্নয়ন প্রকল্পের আওতায়/Supervised Programme** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **এলজিইডি** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **১** | | **প্রাথমিক পানি ব্যবস্থাপনা সঃ সঃ** | | | | **১২৯** | | | **৪০** | | | **১৬৯** | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | | **১২৯** | | | | | **৪০** | | | **১৬৯** | |
|  | | **পানি উন্নয়ন বোর্ড** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **১** | | **প্রাথমিক পানি ব্যবস্থাপনা সঃ সঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
|  | | **মিল্ক ভিটাঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **১** | | **দুগ্ধ সমবায় সমিতি লিঃ** | | | | **১49** | | | **১২০** | | | **২69** | | | | **--** | | | | | **--** | | **--** | | | | **১১১** | | | | | | | **--** | | | | | **1১১** | | **২৬০** | | | | | **১২০** | | | **৩৮০** | |
|  | | **প্রধান মন্ত্রীর দপ্তর** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **১** | | **আশ্রয়ণ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **২** | | **আশ্রয়ণ ফেইজ-2** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **৩** | | **আশ্রয়ণ-২** | | | | **৩০** | | | **২৩** | | | **৫৩** | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | | **৩০** | | | | | **২৩** | | | **৫৩** | |
|  | | **মোটঃ** | | | | **308** | | | **১83** | | | **৪91** | | | |  | | | | |  | |  | | | | **১১১** | | | | | | | **--** | | | | | **1১১** | | **৪১৯** | | | | | **১83** | | | **৬০২** | |
|  | | **সমবায় ব্যাংক** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **১** | | **সমবায় ভূমি উন্নয়ন ব্যাংক** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **২** | | **প্রাথমিক ইউনিয়ন বহুমুখী সঃসঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **৩** | | **প্রাথমিক কৃষি সমবায় সমিতি লিঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
|  | | **মোটঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
|  | | **কালবভুক্ত** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **১** | | **প্রাথমিক সঞ্চয় ও ঋণদান সঃসঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
|  | | **কৃষি /মৎস্য/ প্রাণীসম্পদ মন্ত্রনালয়** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
| **1** | | **প্রাথমিক সিআইজি সমবায় সমিতি লিঃ** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
|  | | **সর্বমোটঃ (বিভিন্ন দপ্তর/উন্নয়ণ প্রকল্প** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
|  | | **সর্বমোটঃ (প্রাথমিক+বিভিন্ন দপ্তর)** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
|  | | **সর্বমোটঃ(প্রাথমিক+বিভিঃ দপ্তর+কেঃ)** | | | |  | | |  | | |  | | | |  | | | | |  | |  | | | |  | | | | | | |  | | | | |  | |  | | | | |  | | |  | |
|  | |  |  |  |  |  | | |  | | |  | | |  |  | | |  | | **১৮** | |  | | | |  | | | | |  | |  | | | | |  | |  | |  | | |  | | |  | |
| **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।**  **19** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ক্রমিক নং | | **সমিতির শ্রেণী** | | | | **কার্যকরী মূলধন** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **নিজস্ব মুলধন** | | | | | | | | | | | | | | | **ধারকরা মুলধন** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **অংশগত মূলধন** | | | | | | **সংরক্ষিত তহবিল ও নীট লাভ থেকে সৃষ্ট তহবিল** | | | | **মোট (২৩+২৪)** | | | | | **সঞ্চয় আমানত** | | | | | | **সমিতি কর্তৃক গৃহীত ঋণ (কর্জদেনা)** | | | | | | | **অন্যান্য দেনা** | | | | | | | **মোট (২৬+২৭+২৮)** | | | | | **সর্বমোট কার্যকরী মূলধন (২৫+২৯)** | | | | |
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| **২৩** | | | | | | **২৪** | | | | **২৫** | | | | | **২৬** | | | | | | **২৭** | | | | | | | **২৮** | | | | | | | **২৯** | | | | | **৩০** | | | | |
|  | | **প্রাথমিকঃ বিআডিবি** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ১ | | **কৃষক সমবায় সমিতি লি** | | | | **৬,৫৭,২৪০/-** | | | | | |  | | | | **৬,৫৭,২৪০/-** | | | | | **৯,৫১,৭৭৭/-** | | | | | | **৪৮,৪০,০০০/-** | | | | | | |  | | | | | | | **৫৭,৯১,৭৭৭/-** | | | | | **৬৪,৪৯,০১৭/-** | | | | |
| ২ | | **মহিলা সমবায় সমিতি লিঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ৫ | | **বিত্তহীন পুরুষ(পজিপ)** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ৬ | | **বিত্তহীন মহিলা (পজিপ)** | | | | **৪০,৪২০/-** | | | | | |  | | | | **৪০,৪২০/-** | | | | | **৮০,০০০/-** | | | | | | **৮০,০০০/-** | | | | | | |  | | | | | | | **১,৬০,০০০/-** | | | | | **২,০০,৪২০/-** | | | | |
| ৭ | | **বিত্তহীন সমবায় সমিতি** | | | | **১,১৬,০০০/-** | | | | | |  | | | | **১,১৬,০০০/-** | | | | | **১,৮৪,০০০/-** | | | | | | **১১,২৯,০০০/-** | | | | | | |  | | | | | | | **১৩,১৩,০০০/-** | | | | | **১৪,২৯,০০০/-** | | | | |
|  | | **মোট=** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **বিভিন্ন দপ্তরের/উন্নয়ন প্রকল্পের আওতায়/Supervised Programme** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **এলজিইডি** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ১ | | **প্রাথমিক পানি ব্যবস্থাপনা সঃ সঃ** | | | | **১24৩০/-** | | | | | | **৪703/-** | | | | **১7,133/-** | | | | | **১,১7,208/-** | | | | | | **--** | | | | | | | **--** | | | | | | | **--** | | | | | **১,৩4,341/-** | | | | |
|  | | **পানি উন্নয়ন বোর্ড** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ১ | | **প্রাথমিক পানি ব্যবস্থাপনা সঃ সঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **মিল্ক ভিটাঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ১ | | **দুগ্ধ সমবায় সমিতি লিঃ** | | | | **২,১৮,20০/-** | | | | | | **--** | | | | **২,১৮,2০০/-** | | | | | **৩,০৭,৫০০/-** | | | | | | **--** | | | | | | | **--** | | | | | | | **৩,০৭,৫০০/-** | | | | | **৫২৫৭০০/-** | | | | |
|  | | **প্রধান মন্ত্রীর দপ্তর** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ১ | | **আশ্রয়ণ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ২ | | **আশ্রয়ণ ফেইজ-2** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ৩ | | **আশ্রয়ণ-২** | | | | **১১,০০০/-** | | | | | | **৭** | | | | **১১,০০৭/-** | | | | | **২৫,১০০/-** | | | | | | **--** | | | | | | | **--** | | | | | | | **--** | | | | | **৩৬,১০৭/-** | | | | |
|  | | **মোটঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **সমবায় ব্যাংক** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ১ | | **সমবায় ভূমি উন্নয়ন ব্যাংক** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ২ | | **প্রাথমিক ইউনিয়ন বহুমুখী সঃসঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ৩ | | **প্রাথমিক কৃষি সমবায় সমিতি লিঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **মোটঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **কালবভুক্ত** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| ১ | | **প্রাথমিক সঞ্চয় ও ঋণদান সঃসঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **কৃষি /মৎস্য/ প্রাণীসম্পদ মন্ত্রনালয়** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| 1 | | **প্রাথমিক সিআইজি সমবায় সমিতি লিঃ** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **সর্বমোটঃ (বিভিন্ন দপ্তর/উন্নয়ণ প্রকল্প** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **সর্বমোটঃ (প্রাথমিক+বিভিন্ন দপ্তর)** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
|  | | **সর্বমোটঃ(প্রাথমিক+বিভিঃ দপ্তর+কেঃ)** | | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | | |
| **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|
| **ক্রমিক নং** | | **সমিতির শ্রেণী** | | | | **প্রতিবেদনকালীন ত্রৈমাস পর্যন্ত ঋণ সংক্রান্ত** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ঋণ গ্রহণ** | | | | | | | | | | | | | **ঋণ বিতরণ** | | | | | | | | | | | | | | | | | | **ঋণ আদায়** | | | | | | | | | | | | | |
| **সরকারী** | | | | | **অন্যান্য সংস্থা** | | **মোট (৩১+৩২)** | | | | | | **সরকারী** | | **নিজস্ব তহবিল** | | **অন্যান্য সংস্থা** | | | | | | **মোট (৩৪+৩৫+৩৬)** | | | | | | | | **সরকারী** | | | | **নিজস্ব তহবিল** | | | | | **অন্যান্য সংস্থা** | | | **মোট ৩৮+৩৯+৪০** | |
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|
| **৩১** | | | | | **৩২** | | **৩৩** | | | | | | **৩৪** | | **৩৫** | | **৩৬** | | | | | | **৩৭** | | | | | | | | **৩৮** | | | | **৩৯** | | | | | **৪০** | | | **৪১** | |
|  | | **প্রাথমিকঃ বিআডিবি** | | | |  | | | | |  | |  | | | | | |  | |  | |  | | | | | |  | | | | | | | |  | | | |  | | | | |  | | |  | |
| **১** | | **কৃষক সমবায় সমিতি লিঃ** | | | | **৭৮,৮০,০০০/-** | | | | | **--** | | **৭৮,৮০,০০০/-** | | | | | |  | |  | | **৭৮,৮০,০০০/-** | | | | | | **৭৮,৮০,০০০/-** | | | | | | | | **৩০,০০,০০০** | | | |  | | | | |  | | | **৩০,০০,০০০** | |
| **২** | | **মহিলা সমবায় সমিতি লিঃ** | | | |  | | | | |  | |  | | | | | |  | |  | |  | | | | | |  | | | | | | | |  | | | |  | | | | |  | | |  | |
| **৫** | | **বিত্তহীন পুরুষ(পজিপ)** | | | |  | | | | |  | |  | | | | | |  | |  | |  | | | | | |  | | | | | | | |  | | | |  | | | | |  | | |  | |
| **৬** | | **বিত্তহীন মহিলা (পজিপ)** | | | | **৪,৪৭,২০০/-** | | | | | **--** | | **৪,৪৭,২০০/-** | | | | | |  | |  | | **৪,৪৭,২০০/-** | | | | | | **৪,৪৭,২০০/-** | | | | | | | | **৩,৩৩,২০০** | | | |  | | | | |  | | | **৩,৩৩,২০০** | |
| **৭** | | **বিত্তহীন সমবায় সমিতি** | | | | **১১,২৯,০০০/-** | | | | | **--** | | **১১,২৯,০০০/-** | | | | | |  | |  | | **১১,২৯,০০০/-** | | | | | | **১১,২৯,০০০/-** | | | | | | | | **--** | | | |  | | | | |  | | | **--** | |
|  | | **মোট=** | | | |  | | | | |  | |  | | | | | |  | |  | |  | | | | | |  | | | | | | | |  | | | |  | | | | |  | | |  | |
| **বিভিন্ন দপ্তরের/উন্নয়ন প্রকল্পের আওতায়/Supervised Programme** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **এলজিইডি** | | | | **--** | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
| **১** | | **প্রাথমিক পানি ব্যবস্থাপনা সঃ সঃ** | | | |  | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
|  | | **পানি উন্নয়ন বোর্ড** | | | |  | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
| **১** | | **প্রাথমিক পানি ব্যবস্থাপনা সঃ সঃ** | | | |  | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
|  | | **মিল্ক ভিটাঃ** | | | |  | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
| **১** | | **দুগ্ধ সমবায় সমিতি লিঃ** | | | |  | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
|  | | **প্রধান মন্ত্রীর দপ্তর** | | | |  | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
| **১** | | **আশ্রয়ণ** | | | |  | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
| **২** | | **আশ্রয়ণ ফেইজ-2** | | | |  | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
| **৩** | | **আশ্রয়ণ-২** | | | | **১৯৩০০০০/-** | | | | | **--** | | **১৯৩০০০০/-** | | | | | **১৯৩০০০০/-** | | | **--** | | **১৯৩০০০০/-** | | | | | | | **১৯৩০০০০/-** | | | | | **১৬০২০০০/-** | | | | | | **--** | | | | | **--** | | | **১৬০২০০০/-** | |
|  | | **মোটঃ** | | | |  | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
|  | | **সমবায় ব্যাংক** | | | |  | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
| **১** | | **সমবায় ভূমি উন্নয়ন ব্যাংক** | | | |  | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
| **২** | | **প্রাথমিক ইউনিয়ন বহুমুখী সঃসঃ** | | | |  | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
| **৩** | | **প্রাথমিক কৃষি সমবায় সমিতি লিঃ** | | | |  | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
|  | | **মোটঃ** | | | |  | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
|  | | **কালবভুক্ত** | | | |  | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
| **১** | | **প্রাথমিক সঞ্চয় ও ঋণদান সঃসঃ** | | | |  | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
|  | | **কৃষি /মৎস্য/ প্রাণীসম্পদ মন্ত্রনালয়** | | | |  | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
| **1** | | **প্রাথমিক সিআইজি সমবায় সমিতি লিঃ** | | | |  | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
|  | | **সর্বমোটঃ (বিভিন্ন দপ্তর/উন্নয়ণ প্রকল্প** | | | |  | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
|  | | **সর্বমোটঃ (প্রাথমিক+বিভিন্ন দপ্তর)** | | | |  | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
|  | | **সর্বমোটঃ(প্রাথমিক+বিভিঃ দপ্তর+কেঃ)** | | | |  | | | | |  | |  | | | | |  | | |  | |  | | | | | | |  | | | | |  | | | | | |  | | | | |  | | |  | |
|  | |  |  |  |  |  | | | | |  |  |  | | |  | |  | | |  | | **২০** | | | | | | |  | |  | | |  | | | |  | |  | |  | | |  | | |  | |
| **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ক্রমিক নং** | | **সমিতির শ্রেণী** | | | | **প্রতিবেদনকালীন ত্রৈমাস পর্যন্ত ঋণ আদায় সংক্রান্ত** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ঋণ পরিশোধ** | | | | | | | | | | | | | | | | | **মাঠে ঋণ পাওনা** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **সরকারী** | | | | | | **অন্যান্য সংস্থা** | | | | **মোট (৪২+৪৩)** | | | | | | | **সরকারী** | | | | | | | | | **নিজস্ব তহবিল ও আমানত** | | | | | | | | | **অন্যান্য সংস্থা** | | | | | **মোট (৪৫+৪৬+৪৭)** | | | | |
|
| **৪২** | | | | | | **৪৩** | | | | **৪৪** | | | | | | | **৪৫** | | | | | | | | | **৪৬** | | | | | | | | | **৪৭** | | | | | **৪৮** | | | | |
|  | | **প্রাথমিকঃ বিআডিবি** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **১** | | **কৃষক সমবায় সমিতি লি** | | | | **৩০,০০,০০০/-** | | | | | | **--** | | | | **৩০,০০,০০০/-** | | | | | | | **৪৮,৮০,৫০০/-** | | | | | | | | |  | | | | | | | | |  | | | | | **৪৮,৮০,৫০০/-** | | | | |
| **২** | | **মহিলা সমবায় সমিতি লিঃ** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **৫** | | **বিত্তহীন পুরুষ(পজিপ)** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **৬** | | **বিত্তহীন মহিলা (পজিপ)** | | | | **৩,৩৩,২০০/-** | | | | | | **--** | | | | **৩,৩৩,২০০/-** | | | | | | | **১,১৪,০০০/-** | | | | | | | | |  | | | | | | | | |  | | | | | **১,১৪,০০০/-** | | | | |
| **৭** | | **বিত্তহীন সমবায় সমিতি** | | | | **--** | | | | | | **--** | | | | **--** | | | | | | | **১১,২৯,০০০/-** | | | | | | | | |  | | | | | | | | |  | | | | | **১১,২৯,০০০/-** | | | | |
|  | | **মোট=** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **বিভিন্ন দপ্তরের/উন্নয়ন প্রকল্পের আওতায়/Supervised Programme** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **এলজিইডি** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **১** | | **প্রাথমিক পানি ব্যবস্থাপনা সঃ সঃ** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
|  | | **পানি উন্নয়ন বোর্ড** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **১** | | **প্রাথমিক পানি ব্যবস্থাপনা সঃ সঃ** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
|  | | **মিল্ক ভিটাঃ** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **১** | | **দুগ্ধ সমবায় সমিতি লিঃ** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
|  | | **প্রধান মন্ত্রীর দপ্তর** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **১** | | **আশ্রয়ণ** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **২** | | **আশ্রয়ণ ফেইজ-2** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **৩** | | **আশ্রয়ণ-২** | | | | **১৬০২০০০/-** | | | | | | **---** | | | | **১৬০২০০০/-** | | | | | | | **৩২৮০০০/-** | | | | | | | | | **--** | | | | | | | | | **--** | | | | | **৩২৮০০০/-** | | | | |
|  | | **মোটঃ** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
|  | | **সমবায় ব্যাংক** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **১** | | **সমবায় ভূমি উন্নয়ন ব্যাংক** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **২** | | **প্রাথমিক ইউনিয়ন বহুমুখী সঃসঃ** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **৩** | | **প্রাথমিক কৃষি সমবায় সমিতি লিঃ** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
|  | | **মোটঃ** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
|  | | **কালবভুক্ত** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **১** | | **প্রাথমিক সঞ্চয় ও ঋণদান সঃসঃ** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
|  | | **কৃষি /মৎস্য/ প্রাণীসম্পদ মন্ত্রনালয়** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
| **1** | | **প্রাথমিক সিআইজি সমবায় সমিতি লিঃ** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
|  | | **সর্বমোটঃ (বিভিন্ন দপ্তর/উন্নয়ণ প্রকল্প** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
|  | | **সর্বমোটঃ (প্রাথমিক+বিভিন্ন দপ্তর)** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
|  | | **সর্বমোটঃ(প্রাথমিক+বিভিঃ দপ্তর+কেঃ)** | | | |  | | | | | |  | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | |  | | | | |
|  | |  |  |  |  |  | | |  | | |  | | |  |  | | |  | |  | | **২১** | | | |  | | | | |  | |  | | | | |  | |  | |  | | |  | | |  | |
|  | |  |  |  |  | **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **ক্রমিক নং** | | **সমিতির শ্রেণী** | | | | **প্রতিবেদনকালীন ত্রৈমাস পর্যন্ত কর্মসংস্থান** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **সমিতিতে সরাসরি কর্মরত** | | | | | | | | | | | | | | | **সমিতির নিজস্ব প্রকল্পে/কর্মসূচিতে কর্মরত** | | | | | | | | | | | **সমিতির সহায়তায় সৃষ্ট সদস্যদের প্রকল্পে কর্মরত** | | | | | | | | | | | **সমিতির মাধ্যমে আত্ম কর্মসংস্থানের সংখ্যা** | | | | | | | |
|
| **পুরুষ** | | | | | | **মহিলা** | | | | **মোট (৪৯+৫০)** | | | | | **পুরুষ** | | **মহিলা** | | | | **মোট (৫২+৫৩)** | | | | | **পুরুষ** | | **মহিলা** | | | | | **মোট (৫৫+৫৬)** | | | | **পুরুষ** | | | **মহিলা** | | | **মোট (৫৮+৫৯)** | |
|
| **৪৯** | | | | | | **৫০** | | | | **৫১** | | | | | **৫২** | | **৫৩** | | | | **৫৪** | | | | | **৫৫** | | **৫৬** | | | | | **৫৭** | | | | **৫৮** | | | **৫৯** | | | **৬০** | |
|  | | **প্রাথমিকঃ বিআডিবি** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **১** | | **কৃষক সমবায় সমিতি লি** | | | | **--** | | | | | | **--** | | | | **--** | | | | | **--** | | **--** | | | | **--** | | | | | **--** | | **--** | | | | | **--** | | | | **--** | | | **--** | | |  | |
| **২** | | **মহিলা সমবায় সমিতি লিঃ** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **৫** | | **বিত্তহীন পুরুষ(পজিপ)** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **৬** | | **বিত্তহীন মহিলা (পজিপ)** | | | | **--** | | | | | | **--** | | | | **--** | | | | | **--** | | **--** | | | | **--** | | | | | **--** | | **--** | | | | | **--** | | | | **--** | | | **--** | | |  | |
| **৭** | | **বিত্তহীন সমবায় সমিতি** | | | | **--** | | | | | | **--** | | | | **--** | | | | | **--** | | **--** | | | | **--** | | | | | **--** | | **--** | | | | | **--** | | | | **--** | | | **--** | | |  | |
|  | | **মোট=** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **বিভিন্ন দপ্তরের/উন্নয়ন প্রকল্পের আওতায়/Supervised Programme** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **এলজিইডি** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **১** | | **প্রাথমিক পানি ব্যবস্থাপনা সঃ সঃ** | | | | **--** | | | | | | **--** | | | | **--** | | | | | **--** | | **--** | | | | **--** | | | | | **--** | | **--** | | | | | **--** | | | | **--** | | | **--** | | |  | |
|  | | **পানি উন্নয়ন বোর্ড** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **১** | | **প্রাথমিক পানি ব্যবস্থাপনা সঃ সঃ** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
|  | | **মিল্ক ভিটাঃ** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **১** | | **দুগ্ধ সমবায় সমিতি লিঃ** | | | | **--** | | | | | | **--** | | | | **--** | | | | | **--** | | **--** | | | | **--** | | | | | **--** | | **--** | | | | | **--** | | | | **--** | | | **--** | | |  | |
|  | | **প্রধান মন্ত্রীর দপ্তর** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **১** | | **আশ্রয়ণ** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **২** | | **আশ্রয়ণ ফেইজ-2** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **৩** | | **আশ্রয়ণ-২** | | | | **--** | | | | | | **--** | | | | **--** | | | | | **--** | | **--** | | | | **--** | | | | | **--** | | **--** | | | | | **--** | | | | **--** | | | **--** | | |  | |
|  | | **মোটঃ** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
|  | | **সমবায় ব্যাংক** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **১** | | **সমবায় ভূমি উন্নয়ন ব্যাংক** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **২** | | **প্রাথমিক ইউনিয়ন বহুমুখী সঃসঃ** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **৩** | | **প্রাথমিক কৃষি সমবায় সমিতি লিঃ** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
|  | | **মোটঃ** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
|  | | **কালবভুক্ত** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **১** | | **প্রাথমিক সঞ্চয় ও ঋণদান সঃসঃ** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
|  | | **কৃষি /মৎস্য/ প্রাণীসম্পদ মন্ত্রনালয়** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
| **1** | | **প্রাথমিক সিআইজি সমবায় সমিতি লিঃ** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
|  | | **সর্বমোটঃ (বিভিন্ন দপ্তর/উন্নয়ণ প্রকল্প** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
|  | | **সর্বমোটঃ (প্রাথমিক+বিভিন্ন দপ্তর)** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
|  | | **সর্বমোটঃ(প্রাথমিক+বিভিঃ দপ্তর+কেঃ)** | | | |  | | | | | |  | | | |  | | | | |  | |  | | | |  | | | | |  | |  | | | | |  | | | |  | | |  | | |  | |
|  | |  |  |  |  |  | | |  | | |  | | |  |  | | |  | |  | | **২২** | | | |  | | | | |  | |  | | | | |  | |  | |  | | |  | | |  | |
| **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ক্রমিক নং** | | **সমিতির শ্রেণী** | | | | **প্রতিবেদনকালীন ত্রৈমাস পর্যন্ত কর্মসংস্থান** | | | | | | | | | | | | | | | | | | | | | **লভ্যাংশ বিতরণ সংক্রান্ত তথ্য** | | | | | | | | | | | | | | **চলতি ত্রৈমাসে নির্বাচন অনুষ্ঠিত হয়েছে এমন সমিতির সংখ্যা** | | | | | **রোপণকৃতবৃক্ষ (জীবিত বৃক্ষ)** | | | | |
| **সর্বমোট** | | | | | | | | | | | | | | | | | | | | | **চলতি ত্রৈমাসে লভ্যাংশ বিতরণকারী সমিতির সংখ্যা** | | | | | | | **চলতি ত্রৈমাসে লভ্যাংশ বিতরণের পরিমাণ** | | | | | | |
| **পুরুষ (৪৯+৫২+৫৫+৫৮)** | | | | | | | | | **মহিলা (৫০+৫৩+৫৬+৫৯)** | | | | | | **মোট (৬১+৬২)** | | | | | | **রোপণকৃত বৃক্ষ** | | | **জীবিত বৃক্ষ** | |
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|
| **৬১** | | | | | | | | | **৬২** | | | | | | **৬৩** | | | | | | **৬৪** | | | | | | | **৬৫** | | | | | | | **৬৬** | | | | | **৬৭** | | | **৬৮** | |
|  | | **প্রাথমিকঃ বিআডিবি** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **কৃষক সমবায় সমিতি লি** | | | | **--** | | | | | | | | | **--** | | | | | | **--** | | | | | | **--** | | | | | | | **--** | | | | | | | **--** | | | | | **--** | | | **--** | | **--** | | **--** | **--** |  |
| **২** | | **মহিলা সমবায় সমিতি লিঃ** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৫** | | **বিত্তহীন পুরুষ(পজিপ)** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৬** | | **বিত্তহীন মহিলা (পজিপ)** | | | | **--** | | | | | | | | | **--** | | | | | | **--** | | | | | | **--** | | | | | | | **--** | | | | | | | **--** | | | | | **--** | | | **--** | | **--** | | **--** | **--** |  |
| **৭** | | **দমআক সমবায় সমিতি** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **মোট=** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **বিভিন্ন দপ্তরের/উন্নয়ন প্রকল্পের আওতায়/Supervised Programme** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **এলজিইডি** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **প্রাথমিক পানি ব্যবস্থাপনা সঃ সঃ** | | | | **--** | | | | | | | | | **--** | | | | | | **--** | | | | | | **--** | | | | | | | **--** | | | | | | | **--** | | | | | **--** | | | **--** | | **--** | | **--** | **--** |  |
|  | | **পানি উন্নয়ন বোর্ড** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **প্রাথমিক পানি ব্যবস্থাপনা সঃ সঃ** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **মিল্ক ভিটাঃ** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **দুগ্ধ সমবায় সমিতি লিঃ** | | | | **--** | | | | | | | | | **--** | | | | | | **--** | | | | | | **--** | | | | | | | **--** | | | | | | | **--** | | | | | **--** | | | **--** | | **--** | | **--** | **--** |  |
|  | | **প্রধান মন্ত্রীর দপ্তর** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **আশ্রয়ণ** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২** | | **আশ্রয়ণ ফেইজ-2** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৩** | | **আশ্রয়ন-২** | | | | **--** | | | | | | | | | **--** | | | | | | **--** | | | | | | **--** | | | | | | | **--** | | | | | | | **--** | | | | | **--** | | | **--** | | **--** | | **--** | **--** |  |
|  | | **মোটঃ** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **সমবায় ব্যাংক** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **সমবায় ভূমি উন্নয়ন ব্যাংক** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২** | | **প্রাথমিক ইউনিয়ন বহুমুখী সঃসঃ** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৩** | | **প্রাথমিক কৃষি সমবায় সমিতি লিঃ** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **মোটঃ** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **কালবভুক্ত** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **প্রাথমিক সঞ্চয় ও ঋণদান সঃসঃ** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **কৃষি /মৎস্য/ প্রাণীসম্পদ মন্ত্রনালয়** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **1** | | **প্রাথমিক সিআইজি সমবায় সমিতি লিঃ** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **সর্বমোটঃ (বিভিন্ন দপ্তর/উন্নয়ণ প্রকল্প** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **সর্বমোটঃ (প্রাথমিক+বিভিন্ন দপ্তর)** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **সর্বমোটঃ(প্রাথমিক+বিভিঃ দপ্তর+কেঃ)** | | | |  | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | |  |  |  |  |  | | |  | | |  | | |  |  | | |  | |  | |  | | | |  | | | | |  | |  | | | | |  | |  | |  | | |  | | |  | |
| **২৩**  **ত্রৈমাসিক পরিসংখ্যান প্রতিবেদন । মাসের নামঃ এপ্রিল/২১ – জুন/২১ জেলা- ফরিদপুর।** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ক্রমিক নং** | | **সমিতির শ্রেণী** | | | | **সম্পদ** | | | | | | | | | | | | | | | | | **নিরীক্ষা** | | | | | | | | | | | | | | | | | | **অবসায়ন** | | | | | | | | | |
| **ভৌত সম্পাদের বর্তমান মূল্য (জমি ও দালান** | | | **অন্যান্য বিনিয়োগ** | | | | | | **নগদ তহবিল ও ব্যাংকে গচ্ছিত** | | | | **মোট সম্পদ (৬৯+৭০+৭১)** | | | | **বছরের শুরতে নিরীক্ষাযোগ্য সমিতির সংখ্যা** | | | | **চলতি ত্রৈমাসে নিরীক্ষা সম্পন্ন সমিতির সংখ্যা** | | | | | | | **নিরীক্ষা অসমাপ্ত সমিতির সংখ্যা (৭৩-৭৪)** | | | | | | | **অবসায়নযোগ্য সমিতির সংখ্যা** | | | | | **অবসায়নে ন্যাস্ত সমিতির সংখ্যা** | | | **অবসায়ন সম্পন্ন সমিতির সংখ্যা** | |
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| **৬৯** | | | **৭০** | | | | | | **৭১** | | | | **৭২** | | | | **৭৩** | | | | **৭৪** | | | | | | | **৭৫** | | | | | | | **৭৬** | | | | | **৭৭** | | | **৭৮** | |
|  | | **প্রাথমিকঃ বিআডিবি** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **কৃষক সমবায় সমিতি লি** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২** | | **মহিলা সমবায় সমিতি লিঃ** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৫** | | **বিত্তহীন পুরুষ(পজিপ)** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৬** | | **বিত্তহীন মহিলা (পজিপ)** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৭** | | **দমআক সমবায় সমিতি** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **মোট=** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **বিভিন্ন দপ্তরের/উন্নয়ন প্রকল্পের আওতায়/Supervised Programme** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **এলজিইডি** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **প্রাথমিক পানি ব্যবস্থাপনা সঃ সঃ** | | | |  | | |  | | | | | |  | | | |  | | | | **১** | | | | **--** | | | | | | | **--** | | | | | | |  | | | | |  | | |  | |
|  | | **পানি উন্নয়ন বোর্ড** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **প্রাথমিক পানি ব্যবস্থাপনা সঃ সঃ** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **মিল্ক ভিটাঃ** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **দুগ্ধ সমবায় সমিতি লিঃ** | | | |  | | |  | | | | | |  | | | |  | | | | **৫** | | | | **২** | | | | | | | **--** | | | | | | |  | | | | |  | | |  | |
|  | | **প্রধান মন্ত্রীর দপ্তর** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **আশ্রয়ণ** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২** | | **আশ্রয়ণ ফেইজ-2** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৩** | | **আশ্রয়ণ-২** | | | |  | | |  | | | | | |  | | | |  | | | | **১** | | | | **--** | | | | | | | **--** | | | | | | |  | | | | |  | | |  | |
|  | | **মোটঃ** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **সমবায় ব্যাংক** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **সমবায় ভূমি উন্নয়ন ব্যাংক** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **২** | | **প্রাথমিক ইউনিয়ন বহুমুখী সঃসঃ** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **৩** | | **প্রাথমিক কৃষি সমবায় সমিতি লিঃ** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **মোটঃ** | | | |  | | |  | | | | | |  | | | |  | | | | **7** | | | | **২** | | | | | | | **--** | | | | | | |  | | | | |  | | |  | |
|  | | **কালবভুক্ত** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **১** | | **প্রাথমিক সঞ্চয় ও ঋণদান সঃসঃ** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **কৃষি /মৎস্য/ প্রাণীসম্পদ মন্ত্রনালয়** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
| **1** | | **প্রাথমিক সিআইজি সমবায় সমিতি লিঃ** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **সর্বমোটঃ (বিভিন্ন দপ্তর/উন্নয়ণ প্রকল্প** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **সর্বমোটঃ (প্রাথমিক+বিভিন্ন দপ্তর)** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |
|  | | **সর্বমোটঃ(প্রাথমিক+বিভিঃ দপ্তর+কেঃ)** | | | |  | | |  | | | | | |  | | | |  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | |  | |

**২৪**