

## Government of the People's Republic of Bangladesh

Local Government Engineering Department
Office of the Upazila Engineer
Upazila: Sonargaon, District: Narayanganj

www.lged.sonargaon.narayanganj.gov.bd



Memo No. 46.02.6704.000.14.209.22-633

Date: 29/09/2022

## e-Tender Notice No. 03/2022-23

e-Tender is invited in the national e-GP system portal (http://www.eprocure.gov.bd) for the procurement of following works:

Tender ID No	Tender Package	Name of Work	Tender last selling Date &Time	Tender Closing Date &Time	Procurement Method
736333	e-Tender/PEDP4/NAR/SON/ 2022-2023/W14-01547	Boundary Wall Including Gate of BASABO TELABO, OTMA, RAMGOBINDERGAON, SHAHCHILLAPUR Government Primary School Under Sonargaon, Narayangani.	16/10/2022 17:00	17/10/2022 14:00	ОТМ

This is an online Tender, where only e-tender will be accepted in the National e-GP Portal and no Offline/Hardcopies Will be accepted.

To submit e-tender, registration in the national e-GP system portal (<a href="http://www.eprocure.gov.bd">http://www.eprocure.gov.bd</a>) is required. The fees for Downloading the e-Tender Document form the National e-GP system portal have to be deposited online branches of any registered Banks branches.

Further information and guidelines are available in the national e-GP system portal and from e-GP help desk (helpdesk@eprocure.gov.bd).

(Md. Arzurul Haq) Upazila Engineer, Sonargaon, Narayanganj.

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- 1. Chief Engineer, LGED, LGED Bhaban, Agargaon, Sher-e-Bangla Nagor, Dhaka-1207.
- 2. Additional Chief Engineer LGED, Dhaka Division.
- 3. The Superintending Engineer, LGED, Narayanganj.
- 4. Project Director, Fourth Primary Education Development Program (PEDP4). LGED, Agargaon, Sher-e-Bangla agar, Dhaka1207
- 5. The Executive Engineer, LGED, Narayangani
- 6. The Upazila Nirbahi Officer, Sonargaon, Narayangani.
- 7. The Education Officer, Sonargaon, Narayangani
- 8. The Editor, দৈনিক যুগান্তর, Dhaka, **THE NEW NATION**, Dhaka. He is requested to publish the above tender notice for one time in Inner Page within the size of **3 columns x 4 inch** before 30/09/2022.
- 9. Notice Board, of This Office (All).